DAY 1: Tuesday, September 22, 2026

Venue / Hall	Time (Hrs.)	Session Title & Details	Dignitaries and Participants
Plenary Hall	**11:00 - 12:00**	**INAUGURAL SESSION**	**CHIEF GUEST: Shri C. P. Radhakrishnan, Hon'ble Vice-President of India.** • Shri C R Patil, Hon'ble Minister, Ministry of Jal Shakti. • Shri V. Somanna, Hon'ble Minister of State, Ministry of Jal Shakti. • Shri Raj Bhushan Choudhary, Hon'ble Minister of State, Ministry of Jal Shakti. • Smt. Archana Varma, Secretary, DoWR, RD & GR, Ministry of Jal Shakti. • Shri Ashok K. K. Meena, Secretary, DoDW&S, Ministry of Jal Shakti. • Shri Anupam Prasad, Chairman, Central Water Commission (CWC). Speeches by Water Warriors-I. Speeches by Water Warriors-II.
Plenary Hall	**12:10 - 13:10**	**MINISTERIAL PLENARY**	***Chair:*** *Shri C R Patil, Hon'ble Minister of Jal Shakti.* ***Co-Chair:*** *Smt. Archana Varma, Secretary, DoWR, RD&GR.* Ms. Marisa Gerards, Ambassador of the Kingdom of the Netherlands to India Dr. RAZAFIMAMONJY Jinot, Minister of Water, Sanitation and Hygiene, Madagascar. H.E. Rasmus Abildgaard Kristensen, Danish Ambassador to India. Ms. Yesenia Carolina Moreno Gerdel, Vice Minister Drinking Water and Sanitation, Venezuela. Ms. Mara K. Warwick, South Asia Regional Director, World Bank.
Hall – 14	**13:15 onwards**	**INAUGURATION OF EXHIBITION**	BY-Shri C R Patil, Hon'ble Minister of Jal Shakti.
Hall-MF	***13:15 - 14:15***	***LUNCH BREAK***	
Audi-2	**14:30 - 15:30**	**GLOBAL WATER LEADERS' PLENARY-I** **Integrated Management of Water, Food & Energy**	***Chair:*** *Dr. Marco Arcieri, President ICID.* ***Co-Chair:*** *Mr. Anupam Prasad, Chairman, Central Water Commission.* Dr. Marco Arcieri, President, ICID. Dr. Mark Smith Director General, IWMI. Ms. Mara K. Warwick, Regional Practice Director for Agriculture, Water and Environment and Social Practice Groups in South Asia, World Bank. Mr. Anupam Prasad, Chairman, Central Water Commission.
Audi-2	**16:00 - 17:00**	**GLOBAL WATER LEADERS' PLENARY-II** **Global River City Alliance**	***Chair:*** *Shri Rajeev Kumar Mital, Director General, National Mission for Clean Ganga* ***Co-Chair:*** *Mr. Saroj Kumar Jha, World Bank Group Director & Head of Global Water Practice.* Mr. Gottfried Von Gemmingen, Minister Counsellor and Head of Economic Cooperation & Development, Embassy of the Federal Republic of Germany. Mr. Sander Carpaij, Dutch Ministry of Infrastructure and Water Management. Mr. James Dalton, Global Director, Water and Wetlands, International Union for Conservation of Nature. Joint presentation by: Dr. Philip Grinder Pedersen, Project Director, Danish Environmental Protection Agency, and Ms. Eike Freeman Stubsgaard, Project Director, Aarhus Municipality. Ms. Mia Oka, Country Director, Asian Development Bank.
Audi-2	**17:15 - 18:30**	**COUNTRY FORUM (CF-1)** **Joint Indo-Danish Solutions for Sustainable Water Management**	***Chair:*** *H.E. Rasmus Abildgaard Kristensen, Danish Ambassador to India.* ***Co- Chair :*** *Ms. Shubha Sarma, IAS Principal Secretary, WRD, Govt. of Odisha.* **Moderator:** Mr. Vikalp Gupta, Commercial Advisor, water and Environment Embassy of Denmark Dr. Philip Grinder Pedersen, DEPA. Ms. Soledad Roman, Senior Project Manager, DHI. Dr. Vilakshna Parmar, Senior Principal Engineer, Ramboll and Prof. Anurag Ohri, IIT BHU. Dr. Ranjan Kumar Ray, Regional Director, Rajiv Gandhi National Ground Water Training & Research Institute, CGWB **Panellists:** **1.** Mr. Rohit Kakkar, Special Advisor, CPHEEO **2.** Dr. Vilakshna Parmar, Senior Principal Engineer, Ramboll **3.** Mr. Neeraj Narula, Business Development Head, Danfoss **4.** Mr. Flemming Fogh Pedersen, Director-Operations, Aarhus Water Ltd. **5.** Ms. Maj Moller Sorensen, Senior Project Manager, Aarhus Water Ltd. **Closing Remarks and Vote of thanks:** Eike Freeman, Aarhus Municipality

MR-12	**14:30 - 15:30**	**S3 Paper Presentation (WASH-DoDW&S)**	**India International WASH Conference 2026**
	16:00 - 17:00	**S4 Paper Presentation (WASH-DoDW&S)**	
	17:15 - 18:30	**S5 Paper Presentation (WASH-DoDW&S)**	
Plenary Hall	***19:00 - 21:00***	***Cultural Event***	
Hall-MF	***21:00***	***Dinner***	